

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS <u>1024 TERRANCE BLVD</u>	
LOT NO. <u>7</u>	BLOCK
TRACT <u>18261</u>	
SIZE OF LOT <u>60 x 90</u>	NO. OF BLDGS. NOW ON LOT <u>2</u>
USE OF EXISTING BLDG. <u>TOOL STORAGE</u>	
OWNER <u>BARBARA Richey</u>	TEL. NO. <u>530-5165</u>
ADDRESS <u>25503 Lucille</u>	
CITY <u>La Brea</u>	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR	TEL. NO.
ADDRESS	LIC. NO.
CITY	LIC. CLASS
CONSTRUCTION LENDER NAME AND BRANCH	
ADDRESS	
SQ. FT. SIZE <u>108</u>	NO. OF STORIES <u>1</u>
NO. OF FAMILIES <u>1</u>	
USE OF STRUCTURE <u>TOOL STORAGE</u>	NEW <input type="checkbox"/>
<u>RES. & DET. GAR.</u>	ADD <input checked="" type="checkbox"/>
SIGNATURE OF APPLICANT	ALTER <input type="checkbox"/>
	REPAIR <input type="checkbox"/>
	DEMOL <input type="checkbox"/>
VALUATION \$ <u>200</u>	

P.C. FEE \$ <u>4.00</u>	PMT. FEE \$ <u>4.00</u>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE <u>Barbara Richey</u>
ADDRESS <u>25503 Lucille Ave.</u>

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS <u>1024 W. TURRE BLVD.</u>		
LOCALITY <u>CARSON</u>		
NEAREST CROSS ST. <u>CATALINA</u>		
DISTRICT NO. <u>12</u>	GROUP <u>3</u>	TYPE CONST. <u>E</u>
STATISTICAL CLASSIFICATION		PROCESSED BY <u>LU SIAN</u>
CLASS NO. <u>21</u> DWELL. UNITS		SEWER MAP BK PG
USE ZONE <u>R1</u>	MAP NO. <u>4209</u>	SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF	(STREET)
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TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	

BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)
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TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
<u>LOC</u>	<u>80</u>		<u>80</u> + <u>20</u>	=	<u>100</u>

CORNER CUTOFF YES ☒ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

SUBJECT TO FIELD INSPECTION AND VERIFICATION

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS	<u>8-2-72</u>	<u>Jay</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>8-2-72</u>	<u>Jay</u>

PLAN CHECK VALIDATION

CK. M.O. CASH

No 697472 JUL 31 2 3 A

4.00

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

No 697572 JUL 31 1 A

4.00

E. Evans

INSPECTOR COPY

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE		<input checked="" type="checkbox"/>			
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

PLANS TO APPLICANT				NO. REC'D
TO:		RETURNED		
NO	DATE	NO	DATE	APPROVED

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPTS <u>3</u>	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT <u>1</u>	<u>6</u>	<u>3</u>	<u>\$.20</u>	<u>60</u>
SWITCH <u>2</u>		ADD'L OVER 20	<u>2</u>	<u>.10</u>
LIGHTING FIXTURES	TOTAL	FIRST 20	<u>1</u>	<u>.20</u>
		ADD'L OVER 20		<u>.10</u>
RANGES <u>1</u>	CLO. DRYERS	WTR. HTRS. <u>2</u>	<u>1.00</u>	<u>200</u>
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		<u>.50</u>	
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		<u>1</u>	<u>1.00</u>	<u>1.00</u>
SERVICE 0-600V-OVER 200 A.			<u>2.00</u>	
SERVICE OVER 600V			<u>5.00</u>	
MISC.				
PERMIT ISSUING FEE			<u>2.00</u>	<u>2.00</u>
SUPPLEMENTARY PERMIT ISSUING FEE			<u>1.00</u>	
TOTAL FEE				<u>\$ 5.80</u>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Alfred Sedway

VALIDATION

CK MO CASH

BUILDING ADDRESS	<u>1024 W. TORRANCE</u>
LOCALITY	<u>TORRANCE CALIF</u>
NEAREST CROSS ST.	<u>CATALINA</u>
OWNER	<u>SEDWAY FT</u>
MAIL ADDRESS	<u>1024 W. TORRANCE</u>
CITY	<u>TORRANCE</u> TEL. NO.
ELECTRICIAN	<u>SEDWAY FT</u>
ADDRESS	<u>1024 W TORRANCE</u>
CITY	<u>TORRANCE</u> TEL. NO. <u>328-9458</u>
STATE LICENSE NO.	

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<u>12</u>	<u>I</u>	<u>R</u>	<u>even</u>
INSPECTION RECORD			

8-6-65
No main Breaker
SERVICE WIRE MIXED 80x10
sub-panel not
grounded. present
Service to J.F.J.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<u>8-27-65</u>	<u>J. Wood</u>
FIXTURES	<u>9-2-65</u>	<u>J. Wood</u>
POWER		
UTILITY CO. NOTIFIED		
FINAL	<u>9-2-65</u>	<u>J. Wood</u>

JOSEPH C. ROOHN
SUPERVISING ELECTRICAL ENGINEER

AC 72283 AUG 5 2 A 5.80

INSPECTOR COPY

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

Mr. Taylor 326-3630 1

[illegible]

INSPECTOR COPY

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 5 4 3 0 74 JUL 29 5 A 6.50 15

KAONO

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- | | |
|---|---|
| a) A single building containing more than 180 drainage fixture units. | 25% of the Plumbing PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for each additional building over one. |